

# Notice of Meeting

---



Scan here to access the public documents for this meeting

## Licensing Committee

**Monday, 24th June, 2019 at 4.30 pm**  
in Council Chamber Council Offices  
Market Street Newbury

**Note:** The Council broadcasts some of its meetings on the internet, known as webcasting. If this meeting is webcasted, please note that any speakers addressing this meeting could be filmed. If you are speaking at a meeting and do not wish to be filmed, please notify the Chairman before the meeting takes place. Please note however that you will be audio-recorded.

Date of despatch of Agenda: Friday, 14 June 2019

For further information about this Agenda, or to inspect any background documents referred to in Part I reports, please contact Moira Fraser on (01635) 519045  
e-mail: [moira.fraser@westberks.gov.uk](mailto:moira.fraser@westberks.gov.uk)

Further information and Minutes are also available on the Council's website at [www.westberks.gov.uk](http://www.westberks.gov.uk)



WestBerkshire  
C O U N C I L

## Agenda - Licensing Committee to be held on Monday, 24 June 2019 (continued)

To: Councillors Adrian Abbs, Peter Argyle, Phil Barnett (Vice-Chairman), Jeff Beck, Dennis Benneyworth, Graham Bridgman, James Cole (Chairman), Billy Drummond, Gareth Hurley, Tony Linden, David Marsh and Martha Vickers

# Agenda

## Part I

	Page No.
1. <b>Apologies</b> To receive apologies for inability to attend the meeting (if any).	
2. <b>Minutes</b> To approve as a correct record the Minutes of the meeting of this Committee held on 21 February 2019 (Special) and 21 May 2019.	5 - 10
3. <b>Declarations of Interest</b> To remind Members of the need to record the existence and nature of any personal, disclosable pecuniary or other registrable interests in items on the agenda, in accordance with the Members' <a href="#">Code of Conduct</a> .	
4. <b>Convictions Guidance</b> <i>To consider replacing the Council's existing criminal convictions guidance document with a more comprehensive policy, which has been drafted to reflect the recently published 'Guidance on determining the suitability of applicants and licensees in the hackney and private hire trades', produced and published by the Institute of Licencing.</i>	11 - 68
5. <b>Licensing Annual Report</b> <i>To set out the work of the Licensing Committee in 2018/19 as well as the work of the Licensing Service as delivered through the Public Protection Partnership.</i>	69 - 80
6. <b>Licensing Committee Forward Plan</b> <i>That the Committee notes the Forward Plan and provides comments to the Chairman on both the scheduled items and any further items they would like to see considered at forthcoming Committee meetings.</i>	81 - 82

Sarah Clarke  
Head of Legal and Strategic Support

If you require this information in a different format or translation, please contact Moira Fraser on telephone (01635) 519045.

